



NEW MEXICO LANDMEN'S ASSOCIATION
P.O. Box 718
ROSWELL, NM 88202-0718

MEMBERSHIP APPLICATION
ANNUAL MEMBERSHIP FEE IS \$50.00
Administrative year covers June 1st to May 31st

NAME: _____
 LAST FIRST INITIAL NICKNAME
COMPANY: _____
TITLE: _____
MAILING ADDRESS: _____
TELEPHONE: _____
FAX: _____
E-MAIL: _____
COLLEGE: _____
ORGANIZATION AFFILIATIONS: _____

Do you belong to the American Association of Professional Landmen? YES NO

Are you a Certified Professional Landman or Registered Land Professional? CPL RPL

Dues: \$ _____
Contribution to the NMLA Scholarship Fund: \$ _____
Total Enclosed: \$ _____

SIGNATURE

DATE

Mail this completed form along with \$50.00 annual membership fee to:
New Mexico Landmen's Association
P.O. Box 718
Roswell, NM 88202