



**YOU ARE INVITED TO SAVE THE DATE**

**FOR A LUNCHEON WITH**

**GOVERNOR GREG ABBOTT**

**FRIDAY, DECEMBER 4TH, 2020**

AT THE

**MIDLAND PETROLEUM CLUB**

BALLROOM

11:30AM / VIP ROUNDTABLE FOR ABBOTT ADVOCATES & PATRONS\*

12:00 NOON / GENERAL LUNCHEON\*

*\*LIMITED SEATING AVAILABLE DUE TO SOCIAL DISTANCING MEASURES  
RSVP REQUIRED TO RESERVE A SEAT ON FIRST COME, FIRST SERVE BASIS*

**YES, I WILL SERVE AS A:**

- ABBOTT ADVOCATE:** \$25,000 OR MORE
- PATRON:** \$10,000
- SPONSOR:** \$1,000/GUEST
- NO, I AM UNABLE TO ATTEND BUT I WILL SEND A CONTRIBUTION OF \$\_\_\_\_\_.**

NAME(S) \_\_\_\_\_  
(AS YOU WOULD LIKE IT TO APPEAR ON PRINTED MATERIALS.)

**GUEST 1:** \_\_\_\_\_ **GUEST 2:** \_\_\_\_\_

NAME (AS IT APPEARS ON CREDIT CARD) \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

WORK# \_\_\_\_\_ MOBILE# \_\_\_\_\_

E-MAIL \_\_\_\_\_

\*OCCUPATION \_\_\_\_\_

\*EMPLOYER \_\_\_\_\_

CREDIT CARD # \_\_\_\_\_ EXP. DATE \_\_\_\_\_ VCODE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

THIS CONTRIBUTION IS DRAWN ON MY PERSONAL CREDIT CARD AND REPRESENTS MY PERSONAL FUNDS. THIS CREDIT CARD IS NOT MAINTAINED BY ANY OTHER INDIVIDUAL OR ENTITY. CORPORATE CONTRIBUTIONS ARE PROHIBITED BY STATE LAW. CONTRIBUTIONS ARE NOT DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES.

**MAKE CHECKS PAYABLE & MAIL TO:**

TEXANS FOR GREG ABBOTT  
PO BOX 308  
AUSTIN, TX 78767

**RSVP BY NOVEMBER 28TH TO:**

LINDSAY BROWN  
[LBROWN@GREGABBOTT.COM](mailto:LBROWN@GREGABBOTT.COM)  
214-934-0342

POL. AD. TEXANS FOR GREG ABBOTT  
20MIDLAND

A. James Mayer Contact